



**PARTICIPANT INFORMATION—PLEASE SUBMIT BY OCTOBER 4, 2019**

First Name:		Last Name:	
Mailing Address:			
City:		State:	Zip Code:
Phone:		Email Address:	

**Judges are expected to check in at least 15 minutes before their round begins.**

**PLEASE CHECK APPROPRIATE BOX(ES) FOR ANY/ALL ROUNDS YOU ARE ABLE TO JUDGE:**

Preliminary Round 1  
Dirksen Federal Building  
Friday, November 1, 2019  
**10:00 a.m.**

Preliminary Round 2  
Dirksen Federal Building  
Friday, November 1, 2019  
**12:00 p.m.**

Quarterfinal Round  
Dirksen Federal Building  
Friday, November 1, 2019  
**3:00 p.m.**

Yes, I am interested in grading a brief! (CLE credits are not issued for grading briefs)

**PLEASE INDICATE IF YOU WILL BE ATTENDING THE WINE AND CHEESE RECEPTION**

**Friday, November 1, 2019**

5:00 p.m. to 7:00 p.m.

Hinshaw & Culbertson

151 N. Franklin Street, Suite 2500

Yes! I am attending the ALA Moot Court Wine and Cheese Reception

**Please complete this form and return it to  
Christine Teed  
Fax: (630) 416-9798 Email: cteed@wmrhq.com**